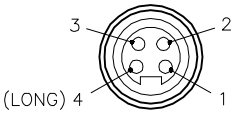

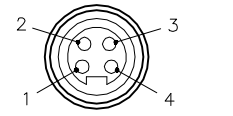

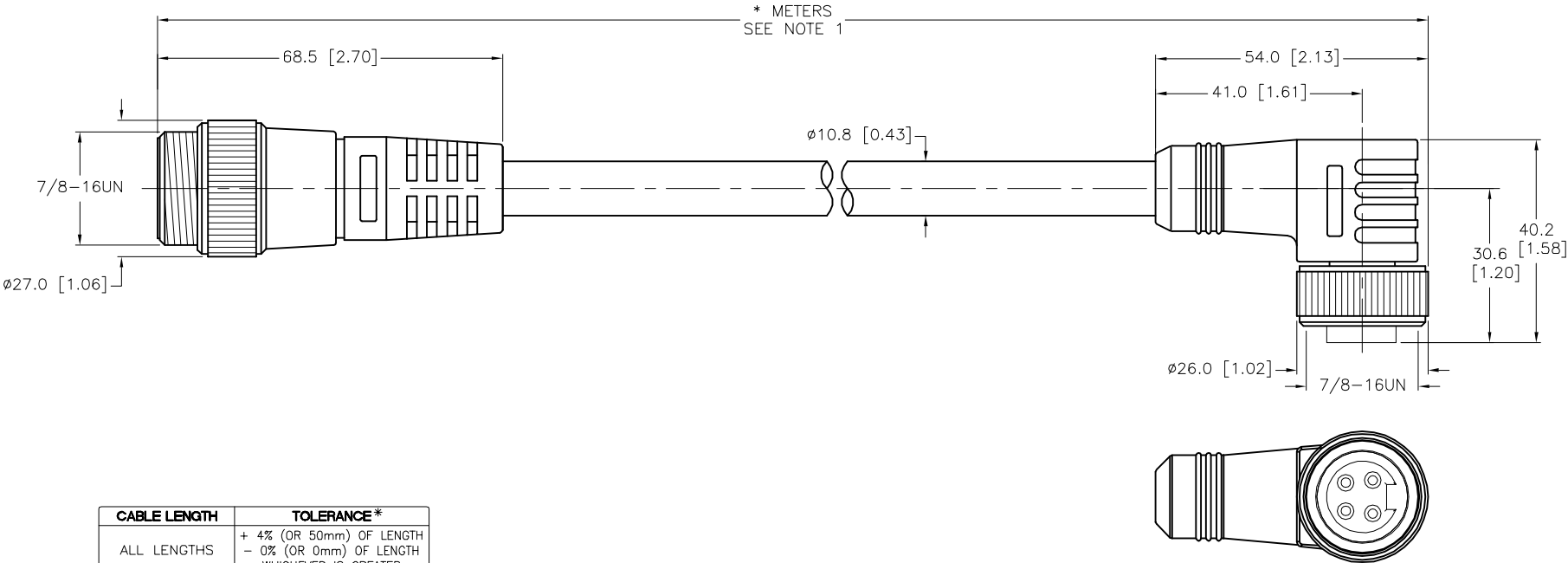


| SPECIFICATIONS                 |   |
|--------------------------------|---|
| CONTACT CARRIER MATERIAL/COLOR | TPU/YELLOW                                  |
| MOLDED HEAD MATERIAL/COLOR     | TPU/YELLOW                                  |
| CONTACT MATERIAL/PLATING       | BRASS/GOLD                                  |
| COUPLING NUT MATERIAL/PLATING  | BRASS/NICKEL                                |
| RATED CURRENT [A]              | 10.0 A                                      |
| RATED VOLTAGE [V]              | 600 V                                       |
| OUTER JACKET MATERIAL/COLOR    | PVC/YELLOW                                  |
| CONDUCTORS                     | 4x16 AWG                                    |
| CONDUCTOR INSULATION MATERIAL  | PVC   |
| TEMPERATURE RATING             | -40°C to +105°C (-40°F to +221°F)           |
| PROTECTION CLASS               | NEMA 1,3,4,6P,12 & IECIP67, IP68,IP69,IP69K |

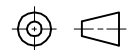
| MALE END VIEW   | FEMALE END VIEW   |
|---|---|
|  <p>(LONG) 4</p> <p>1 = BLACK<br/>2 = WHITE<br/>3 = RED<br/>4 = GREEN/YELLOW</p>  |  <p>1 = BLACK<br/>2 = WHITE<br/>3 = RED<br/>4 = GREEN/YELLOW</p>  |



| CABLE LENGTH | TOLERANCE*  |
|--------------|---|
| ALL LENGTHS  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE*  |
| 0-7mm        | ±0.5mm  |
| 8-29mm       | ±1.0mm  |
| 30-49mm      | ±2.0mm  |
| 50-69mm      | ±3.0mm  |
| 70-100mm     | ±4.0mm  |
| OVER 100mm   | ±5.0mm  |

\* UNLESS OTHERWISE SPECIFIED

SOURCE DRAWING - FOR REFERENCE ONLY

|                           |  |  |  |  |   |  |  |  |  |  |
|---------------------------|--|--|--|--|---|--|--|--|--|--|
| RELATED DOCUMENTS         |  |  |  |  | 3RD ANGLE PROJECTION  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4.      |  |  |  |  |  |  | DRFT RDS   |  | DATE 01/16/09  |  |
| MATERIAL                  |  |  |  |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | APVD   |  | SCALE 1=1.3  |  |
| SEE SPECIFICATIONS        |  |  |  |  | CONTACT TURCK FOR MORE INFORMATION  |  | UNIT OF MEASUREMENT  |  | DESCRIPTION  |  |
| FINISH                    |  |  |  |  | DO NOT SCALE THIS DRAWING   |  | MILLIMETER [ INCH ]  |  | RSM WKM 46-*M  |  |
| SEE SPECIFICATIONS        |  |  |  |  | IDENTIFICATION NO.  |  | FILE: 777003339  |  | REV F  |  |
| F UPDATE PROTECTION CLASS |  |  |  |  | BY  |  | DATE   |  | SHEET 1 OF 1   |  |
| REV DESCRIPTION           |  |  |  |  | ECO NO.   |  |  |  |  |  |